

Planning Committee AGENDA

DATE: Wednesday 22 May 2019

TIME: 6.30 PM

VENUE: Council Chamber, Harrow Civic Centre, Station Road, Harrow, HA1 2XY

PLEASE NOTE THERE ARE NO SITE VISITS FOR PLANNING COMMITTEE MEMBERS

A BRIEFING FOR PLANNING COMMITTEE MEMBERS WILL TAKE PLACE ON 20 MAY 2019 AT 6.30pm IN THE 4TH FLOOR BOARDROOM

MEMBERSHIP (Quorum 3)

Chair: TBC

Councillors: To be Appointed at Council on 16 May 2019

Reserve Members: To be Appointed at Council on 16 May 2019

Contact: Navshika Beeharry, Democratic and Electoral Services Officer
Tel: 020 8416 8063 E-mail: navshika.beeharry@harrow.gov.uk

Useful Information

Meeting details:

This meeting is open to the press and public.

Directions to the Civic Centre can be found at:
<http://www.harrow.gov.uk/site/scripts/location.php>.

Filming / recording of meetings

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

Audio recording of meetings

Please note that in the interests of improving access to the Council's meetings, a sound recording is made of the public parts of many of the Council's Committees. The Chair will announce at the start of the meeting if it is being recorded.

Recordings will be available on the website following the meeting:
<http://www.harrow.gov.uk/www2/mgCalendarMonthView.aspx?GL=1&bcr=1>

Meeting access / special requirements.

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

Agenda publication date: Tuesday 14 May 2019

AGENDA - PART I

Guidance Note for Members of the Public attending the Planning Committee (Pages 7 - 10)

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. APPOINTMENT OF VICE CHAIR

3. RIGHT OF MEMBERS TO SPEAK

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

4. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

5. MINUTES (Pages 11 - 18)

That the minutes of the meeting held on 17 April 2019 be taken as read and signed as a correct record.

6. PUBLIC QUESTIONS

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, Friday 17 May 2019. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

7. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

8. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

9. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS

To receive references from Council and any other Committees or Panels (if any).

10. ADDENDUM (To Follow)

11. REPRESENTATIONS ON PLANNING APPLICATIONS

To confirm whether representations are to be received, under Committee Procedure Rule 29 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

PLANNING APPLICATIONS RECEIVED

Report of the Divisional Director, Planning

Members are reminded that, in accordance with the Planning Protocol, where Councillors disagree with the advice of the Divisional Director, Planning, it will be the Members' responsibility to clearly set out the reasons for refusal where the Officer recommendation is for grant. The planning reasons for rejecting the Officer's advice must be clearly stated, whatever the recommendation and recorded in the minutes. The Officer must be given the opportunity to explain the implications of the contrary decision.

12. SECTION 1 - MAJOR APPLICATIONS

- | | | |
|-----|---|--------------------|
| (a) | 1-01 Elmgrove Primary
School & Nursery, Kenmore
Avenue, Harrow - P5599-18 | (Pages
19 - 66) |
|-----|---|--------------------|

13. SECTION 2 - OTHER APPLICATIONS RECOMMENDED FOR GRANT

- | | | |
|-----|--|-------------------------|
| (a) | 2-01 The Star Public House,
South Harrow Hill Avenue -
P-5614-18 | (Pages
67 -
110) |
| (b) | 2-02 - Canons Park,
Whitchurch Lane - P-0212-
19 | (Pages
111 -
132) |
| (c) | 2-03 - Avondale Lodge, 8
Pynnacles Close - P-0419-
19 | (Pages
133 -
168) |
| (d) | 2-04 - 36 Masons Avenue - | (Pages |

P-1004-19

169 -
200)

(e) 2-05 - 121 Rowlands
Avenue - P-1245-19

(Pages
201 -
234)

(f) 2-06 - 91 Lady Aylesford
Avenue - P-0879-19

(Pages
235 -
258)

(g) 2-07 - Ferrari House, 102
College Road - P-0587-18

(Pages
259 -
304)

14. SECTION 3 - OTHER APPLICATIONS RECOMMENDED FOR REFUSAL

None

15. SECTION 4 - CONSULTATIONS FROM NEIGHBOURING AUTHORITIES

None

16. SECTION 5 - PRIOR APPROVAL APPLICATIONS

None

17. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II

None